

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Fire Department/
Finance Department
For reading: March 21, 2000

CLERK'S OFFICE

APPROVED

Date: 3-21-00

ANCHORAGE, ALASKA

AR NO. 2000-74

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY THOUSAND NINE HUNDRED SEVENTY DOLLARS (\$30,970) OF ANTICIPATED FIRE INSPECTION FEE REVENUE TO THE ANCHORAGE FIRE SA (131) FUND AND CONTRIBUTING SEVENTEEN THOUSAND SEVEN HUNDRED DOLLARS (\$17,700) TO THE AREAWIDE (101) FUND TO COVER THE COSTS OF COLLECTING THE FEES

Section 1: That the sum of Thirty Thousand Nine Hundred Seventy Dollars (\$30,970) of anticipated fire inspection fee revenue is hereby appropriated to the Anchorage Fire SA (131) Fund and contributing seventeen thousand seven hundred dollars (\$17,700) to the Areawide (101) Fund to cover the costs of collecting fire inspection fees.

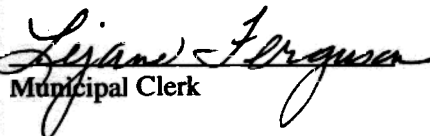
Section 2: That this Resolution shall become effective April 1, 2000.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21st day of March 2000



Chair

ATTEST:


Municipal Clerk

DEPARTMENTAL APPROPRIATION:

Anchorage Fire Department \$30,970

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2000-74

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>FIRE INSPECTION</i> Appropriation of Anticipated Ambulance Service Fees and Collection- Revenues to the Area-wide (151) Fund to Cover the Costs of Collecting Fire Inspection Fees	DATE PREPARED: March 15, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME FIRE/FINANCE	DIRECTOR'S NAME MIKE NOLAN, FIRE CHIEF /SOREN ORLEY, CHIEF FISCAL OFFICER
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Earlene Aquino, OMB	HIS/HER PHONE NUMBER 343-6656
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
5	Municipal Manager	<i>3/16/00</i>
	Cultural & Recreational Services	
1	Fire	<i>3/15/00</i>
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
3	Office of Management and Budget	<i>3-15-00</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater Utility	
4	Executive Manager	<i>3/16/00</i>
	Community Planning & Development	
2	Finance, Chief Fiscal Officer	<i>3-16-00</i>
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	RECEIVED Office of Municipal Clerk	
	MAR 17 2000	
	<i>J.C. G. Actor</i>	
	P.O. Box 196650 Anchorage, AK 99519-6650	
6	ASSEMBLY HEARING DATE REQUESTED 03/21/00	7
		PUBLIC HEARING DATE REQUESTED —